LEXINGTON, KY., SUNDAY, AUGUST 30, E. M. 303.

\$1.00 A YEAR





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forms.—\$1.00 per year, in advance; foreign subscription, \$1.50. Five copies one year \$2.50.

Make all Money Orders, Drafts and Express Orders payable to the Blue Grass Blade, Lexington, Ky. en you change your address advise this office giving your old as well as the new address.

you send your subscription say whether you are a new or old sub-

acriber.

The address slip on the paper will show expiration of subscription, and serve as a receipt as the date changes as soon as the subscriber pays.

Subscriptions to this publication are not discontinued at expiration unless so ordered by the subscriber. The courts invariably hold a subscriber responsible to the publisher for the subscription price of all papers received until the paper is paid for in full up to date and ordered discontinued.

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"THE DAMNED STUFF CALLED ALCOHOL."

I believe that alcohol, to a certain

degree, demoralizes those who make it, those who sell it, and those who I believe from the time it issue

from the coiled and poisonous worm of the distillery until it empties into the hell of crime, death and dishonor, it demoralizes everybody that touches it.

I do not believe that anybody can contemplate the subject without be-coming prejudiced against this liquid

All you have to do is to think of the deaths—of the suicides, of the insanity, of the poverty, of the ignorance, of the distress, of the little children tugging at the faded dresses of weeping and despairing wives, asking for bread; of the men of genius it has weeked; of the men of genius it has wrecked; of the millions who have

struggled with imaginary serpents produced by this devilish thing.

And when you think of the jails, of the almshouses, of the prisons, and of the scaffolds upon either bank, I do not wonder that every thoughtful man is prejudiced against the damned stuff called alcohol. ROBERT G. INGERSOLL.

"Keep Church and State forever separate."—Grant.
"In no sense whatsoever is this government founded upon the Christian religion."—Washington.
"The divorce between Church, and

State should be absolute."-Garfield

COLLEGE of MEDICINE & SURGERY, Chicago

SCHEME BY WHICH THE POOR MAY NOW GET THE BLADE AT 25 CENTS A YEAR.

I do not ask anybody to give, straight out, to the Blade. I would very much rather have people send their money to pay for our literature. I do not want to establish a reputation for begging. I have said this repeatedly, and say it now. But, at the same time, I would rather have people give straight out to the Blade than to have them do nothing to assist it.

But there are people who, from various' circumstances, are either un-willing or unable to do anything in the way of increasing the Blade's subscription list for the paper or the magazine, and who yet are willing to give the Blade their money.

magazine, and who yet are willing to give the Blade their money.

Of course, this is kind and generous, and I appreciate it, but in order that their generosity may not be simply a gift that will not increase the circulation of the paper, I am going to make the following arrangement:

There are a great many poor people, especially women, and more especially old women, who want the Blade and who actually have not the money to pay for it, and this is especially true in the Southern States and largely so in some of the far Northwestern States. I know this is so, because they write me letters and tell me so.

As it is, we cannot afford to the side of the side of the charge.

The article may have appeared.

Comment—That Is a half-hearted apology. I certainly would not want people to reprint what I say in the Blade and credit them to the Christian Standard at Cincinnati or the Christian Herald of New York.

Any man who does not know that the Wirgin Mary and that the Blue Grass is Blade has printed five editions of it and still has them for sale at ten enents each or 12 for one dollar is constant to the control of the virgin Mary and that the Blue Grass is and the side of the control of the virgin Mary and that the Blue Grass is an additional of the people to reprint what I say in the Blade and credit them to the Christian Herald of New York.

Any man who does not know that the Virgin Mary and that the Blue Grass is an additional of the people to reprint what I say in the Blade and credit them to the Christian Herald of New York.

Any man who does not know that the Virgin Mary and that the Blue Grass is an additional of the people to reprint what I say in the Blade and credit them to the Christian Standard at Cincinnation of the people to reprint what I say in the Blade and credit them to the Christian Standard at Cincinnation of the people to reprint what I say in the Blade and credit them to the Christian Herald of New York.

Any man who does not know that the Blue Grass is a standard at Cincinnation of the people to

and, in justice to those who contrib-ute to this fund, and in justice to the Blade itself, the names of parties thus applying will be given in the Blade.

The following will be kept standing in the Blade

POOR FUND. .The above is the amount on hand in

this fund.

. The purpose of this fund is to furnish the Blade for 25 cents a year to poor people, so long as there is any money in this fund, the parties applying being required to state that they ask the advantage of this fund.

. All friends of the Blade who feel themselves able to do so are respect.

...All Triends of the Blade who feel themselves able to do so, are respectfully asked to contribute to this fund. In the event we see cause to send papers for 25 cents while there is no money in this fund, the amount above will be marked "Deficit."

Eloping Sunday School Superintendent Caught By Woman He Deserted.

Detroit, Mich., Aug. 7.—Tracked from Pennsylvania by the wife he had deserted, William R. Johns, superintendent of the Sunday school of Trinity P. E. church of Eastin, to-day consented to give up forever the young woman with whom he had

young woman with whom he had eloped and return to his family. Johns was under arrest at the time of the reconciliation with his wife.

Simultaneously with the arrest of Superintendent Johns, Miss Rosa Howlett, aged nineteen 'years, was taken into custody. The charge

Howlett, aged nineteen 'years, was taken into custody. The charge against Johns was the desertion of his wife and three yaung children.

Mrs. Elizabeth Johns, the wife, told the police that her husband, who is in the employ of the Ingersoll-Sargeant Drill Company, at Eastin, was sent to Mount Vernon several weeks ago for his firm. He became infatuated with Miss Howlett.

Johns has a nine-year-old son and two daughters, one aged seven and the other five.

CALLED HIM DOWN.

Four years Graded Course
Laboratories fully equipped
Abundance of Clinical Material.
Fall term opens in September.
Write today for Catalog to

FLORENCE DRESSLER, M. D., Se'cy
946-247 Ashland Ave. Chicage In Catalog, In Cat

published soon after in pamphlet form, advertised in and sold by the Blue Grass Blade. It looks strange that you should not have been aware of this fact—however, it must be so or else you would have given credit to the B. G. B instead of "The Truthseeker," an English publication.

A Journal of Justice will surely remedy. Respectfully yours,

A. C. SPRINGFIELD.

The supposition expressed by Mr.

Respectfully yours,
A. C. SPRINGFIELD.
The supposition expressed by Mr. Springfield is true; the writer had never seen the article referred to rior to its appearance in the English "Truthseeker" from which we quoted it. We were obliged to quote the article to fill the necessary space at that particular writing in order to get the Isonomy out on time, and we a naturally gave credit where we found it due. In our judgment, however, it is a matter of superior moment to give the author the proper credit rather than to discriminate either in favor of or against any particular one of a given number of papers in which the article may have appeared.

Northwestern States. I know this is so, because they write me letters and tell me so. because they write me letters and tell me so. As it is, we cannot afford to reduce the price of the Blade until it gets to the charge—or rather not to answer it. I was perfectly willing to go the blade will be acknowledged in the price of the Blade will be acknowledged in the price of the Blade will be acknowledged in the price of the Blade will be in the hands of Mr. Hughes, will be kept standing in large figures at the head of a standing amount memory and the cannount of the Blade will be in the hands of Mr. Hughes, will be kept standing in large figures at the head of a standing amount memory and the card it the people would have been privately of the Blade will be in the hands of Mr. Hughes, will be kept standing in large figures at the head of a standing amount memory than the amount from the blade for 25 cents a year, and for each of such. Persons, Mr. Hughes may take from the "Poor Fund" and and showing the balance of the manning the Virgin Mary to only own character was born he was, and it was not possible that the coult own when the private for the Blade will be in the hands of Mr. Hughes, will be kept standing in large figures at the head of a standing amouncement of the Blade will have the privilege of getting the Blade for 25 cents a year, and for each of such. Persons, Mr. Hughes may take from the "Poor Fund" and the court could not keep order. I had been the vile and the court could not keep order. I had been the vile of the development of the worder of the manning to take and the worder of the manning to take and the worder of the manning to take true from the Blade for 25 cents a year, and for each of such. Persons, Mr. Hughes may take from the "Poor Fund" plan the "Poor Fund" plan the court of the price of the price of the price of the Blade will be provided the provided was a Christian and was the United States Court and the Urip in

NUMBERS

OF THE BLADE AT ONE CENT EACH.

Persons who desire to help the cause, or causes, advocated by the Blade can do so by sending one cent each for any special issue of any back number of the Blade. Provided however, that in the event the par ticular number ordered may be ex-WIFE TRACKED HUSBAND DOWN. hausted the money so sent will be retained by the Blade and the order supplied by any past or future issue the Blade at its option

In a large majority of the cases, probably, the special issue that is ordered will be supplied. These pa-pers will be sent in bundles to any or in separate wrap pers as the purchaser may prefer.

"GOING TO THE DEVIL," PASTORS ARE TOLD

"You're going to the devil!"

"Pardon me, I am returning to the Methodist camp!" "Well, you're going to perdition just the same!"

These exchanges took place yester-

day in the Holiness camp grounds or the Desplaines river. The Rev. W the Desplaines river. The Rev. W B. Leach, of the Wicker Park church B. Leach, of the Wicker Park church, accompanied by the Rev. F. A. Graham, of the Erie-street church, led, as the former put it, to visit the camp meeting of the Metropolitan church "but curiosity and a natural desire for amusement, encountered two women of the Holiness band.

women of the Hollness band.

The women recognized the ministers as belonging to the rival cump meeting, and they intercepted the clergyymen as they were returning to their own ballwick. The Rev. Mr.

IS DEAD

District Attorney Whe Prosecuted Me, With Peculiar Virulence, and Sent Me to the Penitentiary Because I was An Infidel.

It is another-of the many strange features in my life, that while I was at the Dennison House, in Cincinnati, Saturday night and Sunday morning, August 15 and 16, on my way to the Ingersoil Memorial at Indianapolis, William E. Bundy, of whose whereabouts I knew nothing, was lying in a dying condition in the same hotel, and died in an hour after I left there at 8 o'clock on Sunday morning.

He had been sick only two days and none of his family were with him.

He had been sick only two days and none of his family were with him.
On the Christian supposition that there is a God and that he favors friends of the Christian religion and is opposed to the enemies of that religion, I cannot understand how they can rationally account for God's dealings with Bundy and with me.

I was prosecuted by Christians and sent to the penitentiary in Ohio, be-cause I was an Infidel.

kinds of churches-only about one in

cuss among themselves, the following

everywhere?
Why have men shown a constantly diminishing interest in religion?
Why do men less than women exhibit fear of future punishment, hope of future reward, religious aspiration

or whatever it is that takes human beings to church?

POINT OF THE BLADE'S

I have said that barring the type

graphical errors in the Blade it is the greatest newspaper in the world. This defect has now disappeared, and the last issue of the Blade is as good

It costs time and patience and work

and money to get it that way, and this expense that Mr. Hughes is in-curring should be appreciated. The

paper upon which the Blade is printed

in that respect as any newspaper

TYPOGRAPHICAL ERRORS.

Why do men go to church Why do men go to church more rarely than women—everywhere?

Why is the church attendance proportionately smaller among educated men than among ignorant men—everywhere?

four is a man. In other we

THE VANISHING

loaned out and read until it is worn The Blade is more read in propor

The Blade is more read in proportion to the number of people who pay for it than any paper in the world. It has less than 5,000 subscribers and there are almost certainly 20,000 readers of each issue of it.

Even the Indians have become incoculated with the divorce bacilus, as the following dispatch to a Chicago newspaper from Bonestreet, South Dakota, will show: "Kate Medicine Horse on the grounds that he is a confirmed drunkard and abuses her in other ways than by making her do all the work, which she is willing to do. Matilda Beaver Boy accuses Beaver Boy of cruelty and non-support, and asks for her maiden name, Matilda Black Tomahawk. Anna Lame Dog says her husband is cruel and eloped with Red Horse Woman. She asks for divorce and return to her maiden name, Anna Wild Horse." her maiden name, Anna Wild Horse

—Truth Seeker.

Dog Fennel In The Orient

(From Lexington Democrat).

But few persons outside of Kentucky, and more especially in Fay-ette county, could discern aught of interest in the nomenclature of the book; and by the average American reader its pages must be read before its meaning can be fully compre-hended.

"DE SUN

HOW THINGS TURN AROUND.

DO MOVE"

About fifteen years ago there was

About fifteen years ago there was a meeting in the Lexington court house, the purpose of which was to protest against the publication of the Blue Grass Blade.

I was present at the meeting. I had only one friend in the house. He was a poor man named David H. Beatty. He made his living making paling fence.

About that time it was reported that there were contain that there were certain saloon keep-ers in Lexington who were giving drinks of liquor to boys in their sa-

loons.

Mrs. Beatty, in speaking of that to me, said: "If any man invites my son into a saloon and gives him a drink I will kill him."

The man who presided over the meeting was Judge J. D. Hunt, who who at the time, the president of the Northern Bank of Kentucky, the most prominent bank that ever was in Lexington, which has for many years been a prominent banking city.

Lexington, which has for many years been a prominent banking city.

The three men who made speeches against me were Rev. Dr. W. F. V. Bartlett, J. Will Sayre and J. Hull Davidson. Dr. Bartlett was the most prominent preacher in Lexington, pastor of the Presbyterian church, which was the most fashionable church in the city. Some time after that Dr. Bartlett was standing in the public says the most fashionable church in the city.

the city. Some time after that Dr. Bartlett was standing in his pulpit and was in the midst of a prayer.

While he was praying he was stricken with pulpit He never recovered. He lost his mind to such an extent that his friends were not allowed to see him, and after great suffering he died.

The bank of ludge Hunt was president we business.

and I have not the Dos to the Orient, and and they are paying for my trip to pases the rottenness and fraud of the Christian religion in the very place that it originated, and as I write this my wife and children are all at home, the latter on their summer vacation, and, though I frequently have periods of despondency, it seems that few people have more to make them happy than I have.

In the Dos to the Orient, and secontain a description of what is writer saw and heard in the far East. Such the book really is and that it is what it was and is intended to be.

C. Moore, editor of the Blue Grass Blade, and better known throughout the country as the "Heathen Editor," an appellation which he in nowise resents ad combines the occuliarities of

of despondency, it seems that few people have more to make them happy than I have.

If there is a God and he cares anything for the Christian religion it seems to me that he would preserve the life of a young man who was defending that religion, as Bundy was, and that he would destroy an old man who writes against that religion as I do; but Bundy is struck down in the prime of life and I am spared in old age still to reason against the Christian religion and make Inudels of men and women, and so it seems to me that it cannot be possible that there is a God to protect those who work for the Christian religion and who is against those who are against the Christian religion and who is against those who are against the Christian religion and who is against those who are against the Christian religion.

SOME INTERESTING WHYS.

(From Hearst's New York Journal.) given his story no fictitious or artifi-cial coloring.

It contains humor enough to make

(From Hearst's New York Journal.) A church census taken in London It contains humor enough by the Daily News shows that of it interesting reading. It keen disappointment in the keen disappointment in the author' mind that the 'Orient' is not what it is generally believed to be. The old landmarks of sacred history are fully portrayed and with such accu-racy of detail that the reader can al-most imagine himself there with the In other words, women go to urch more often and more regular-than men do; they take more interest in religion than men do.

Perhaps some of our readers will care to answer, or at least to diswriter.

In some instances the true task of in some instances the true task of the historian, to only record events without opinion is lost sight of, and opinions are freely expressed upon sacred subjects, as they occur to the writer, but as these are easily detect ed, they have no tendency to mar th beauty or destroy the historical portions of the books.

Imagine yourself a member of a party of Cook's excursionists, the book serves as a valuable guide to what is in store for you.

what is in store for you.

"Dog Fennel in the Orient," written by Charles C. Moore, promises to
become widely read and will be found
a useful work. It is useful to the
student of theology and of history.
It is refreshing in that it so vastly
differs from that class of literature
describing rambles through the Hely
Land that has found its way into the
public libraries.

Land that has found its may public libraries. It contains 340 pages of closely printed matter and was published by James E. Hughes of Lexington. J. R. C.

HIGH BRIDGE AND RETURN, Sunday September 6th,

QUEEN & CRESCENT ROUTE. is very much finer and stronger than ordinary news paper, and yet one Blade reader writes that his Blade is Ask ticket agents for particulars.

ing a word, vand laid dow the table beto the table bet.

Recently the paper report that me of Mr. Beatty's so 2 gets \$3,000 a year as civil engineer, and another of his sons has lately graduated with the first honor in the kaw department of Columbia College, in New York City. At that time the high-water mark of the Blade's circulation was 1,500, and I had two poor girls printing it in the old-fashioned way of setting type.

type.

Now its high-water mark is over 5,000. Rowell's newspaper Directory Now its high-water mark is over 5,000. Rowell's newspaper Directory reports it the largest circulation of the nineteen Infidel publications in America. The Blade is now the best equipped Infidel newspaper in the world. It has its own new linetype of the finest make, costing \$3,150; has its own press and electric motor; has the most competent man to manage it all that the world can afford, and I have only to sit at my country nome and write for it, in the enjoyment of the finest health of any man in the United States, except when occaionally I want to take a little outing over to Palestine or Egypt or

over to Palestine or Egypt or something of that sort. If the Lord is for my enemies and against me and my friends he cer-tainly has a queer way of showing his likes and dislikes.

WOMAN CRAZED BY RELIGION.

Beautiful Stranger in the Custody of Stamford Authorities Mentally Unbalanced.

Stamford, Conn., Aug. 7.—Stamford's authorities are at sea to-day regarding the identity of a beautiful young woman who the physicians say is the victim of religious mania. She created a sensation at the railroad station by praying loudly and begging forgiveness for transgressions she insists upon confessing.

She is neatly dressed and has the appearance of a woman of refinement, but when questioned will not give

but when questioned will not give any satisfactory account of herself. Dr. Ryle examined the woman at po-lice headquarters, and declares her mentally unbalanced. She was taken to Dr. Barnes' sanitarium.

Atlanta, Ga., Aug. 9.—A special to the Constitution from Columbia, S. C.,

says:
"Lizzie Aikem, a negro woman 40 "Lizzie Aikem, a negro woman 40 years old, was committed to jail to-day for beheading her two daughters, 3 and 5 years old. The heads were severed with an ax and then she threw them into a fire. The crime was committed in Colleton county. The woman admitted the crime, saying she had received a message from God ordering the crime,"